## State of South Dakota

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S.D. SEC. OF STATE
Candidate's or Committee's Report of Receipts and Expenditures postmarked
10-34-02-

Candidates and candidate committees: File in the office where you PACs, political party, ballot question and other committees: File 500 l	with Elections Department, Secretary of State's Office, E Capitol Ave., Pierre, SD 57501-5070
See pages 9 & 10 of the Guideline Book for specif	
Name of Candidate or Committee Particip	oation 2000
236 Massachuset Complete Mailing Address	ts Ave NE #206 Washington DC 20002
Name of Person Making Report Alfred Stan1	Daytime Phone Number 202-543-5540
If you are a candidate, what office are you seeking	?N/A
If you are a ballot question committee, indicate wh reporting period and whether the measure was supported N/A	nich measure(s) the committee was involved with during the ported or opposed.
Type of Report (See pages 4 & 5 of Guideline Boo	ok) pre-general
For Reporting Period Ending (See pages 4 & 5 of C	Guideline Book) 5/26/02-10/26/02
The following verification must be completed before	ore submitting report.
VERIFICATION OF PERSON MAKING REPOR	<b>!T</b>
I Alfred Stanley this report and to the best of my knowledge and be	(print name legibly), certify that I have examined lief it is true, correct and complete.
	idate Signature or treasurer or Chairperson
Revised July 2001	Goyce Hazeline

SECRETARY OF STATE

Name of Candidate or Committee Par	rticipation 2000		
For the reporting period ending 10/	26/02		
Schedule A	- Direct Contributions (continued)		
Unitemized Contributions from Political Parties	<b>::</b>	*\$	0
Itemized Contributions from Political Parties			
Party Name	Address		
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	Total of Itemized Contributions from Political Parties:	*S	
	Total of Remized Contributions from London 12.	•	
	ommittees (PAC's) - Ail contributions from PAC's must	be item	ized.
PAC Name	Address 805 15th St NW Suite 400	l s	5,000.00
FMILY's List	Washington DC 20005	- S	3,000.00
	Washindton be 20005	s	
International Brotherhood	1125 15th St NW	s	1,334.38
of Electrical Workers	Washington DC 20005	\$	
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		\$	
W. W. March Co.		\$	1 2211 10
Total of It	emized Contributions from Political Action Committees:		6,334.18
Tota	l of All Direct Contributions (Sum of all lines with an *)	S	6,334.98

Name of Candidate or Committee:_	Participation 20	00
For the reporting period ending:	10/26/02	

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees		
Item	Amount	Name of Candidate or Committee	Amount _	
Advertising				
Consulting				
Postage				
Printing				
Rent				
Salaries				
Telephone			<u> </u>	
Travel				
Utilities				
List other expense items below	List other expense amounts below			
	amounts below	South Debote Dimenustic Design		
	<del> </del>	South Dakota Démocratic Party		
		207 East Capitol		
	<u>.</u>	Pierre, SD 57501		
		8/4/02 - in-kind staff travel	1,069.38	
		8/15/02-in-kind staff stipend	1.755.00	
		9/15/02-" "	1,755.00	
		10/15/02-" "	1,755.00	
	·			
	-			
	<del> </del>			
	-			
		Total Evnanditures		

Total Expenditures: \$ 6,334.38

N٤	me of Candidate or Committee:	Participation 2000	
Fo	r the reporting period ending:	10/26/02	
Thi fro	is summary sheet will give a brief outline of all continues the schedules previously completed.	Summary Page ampaign finance activity during this reporting p	eriod. Please transfer all totals
l.	Amount on hand, if any, at the beginning	ng of the reporting period:	\$_0.00
2.	Receipts	·	
	Schedule A - Direct Contributions	\$ 6,334.38	
	Schedule B - Fund-Raising Events	\$ <u> </u>	
	Schedule C - In Kind Contributions	\$ <u> </u>	:
	Schedule D - Other Income	\$ <u> </u>	
	Total of all Receipts	\$ 6,334.38	
3.	Total Monetary Receipts (A+B+D)		\$_6,334.38
4. Candidate's Personal Contribution to Own Campaign		\$ <u>n/a</u>	
5.	5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u> </u>
6.	6. Monetary Loans Repaid During Reporting Period		\$ <u> </u>
7.	Expenditures - Schedule E		\$ <u>6,334.3</u> 8
8.	Unpaid Obligations - Schedule F	\$ <u> </u>	
9.	Amount on hand at the close of this report This should equal lines (1+3+4+5) – (6-	orting period. * +7)	\$ 0.00